

Message Text

PAGE 01 TOKYO 10842 060736Z

12
ACTION CU-04

INFO OCT-01 EA-10 ISO-00 USIA-15 (ISO) W
----- 096900

R 060725Z AUG 75
FM AMEMBASSY TOKYO
TO SECSTATE WASHDC 2273

UNCLAS TOKYO 10842

STATE FOR CU

E.O. 11652: N/A
SUBJECT: US DOMESTIC ECONOMY PACKAGED PROGRAM

REF: STATE 182395

1. VERY PLEASED WITH LAFFER DECISION. SOME QUESTION ON
PRONCIATION HIS NAME. PLEASE ADVISE.

2. RE BUSINESSMAN AND PROBLEM PARA 2 REFTL: WE HAPPY TO
HAVE SPEAKER HERE FOR ONE WEEK ONLY IF AVAILABILITY OVERLAPS
WITH OTHER SPEAKERS. NOW THAT LAFFER LINED UP FOR FULL THREE
WEEKS WE CAN GET BY WITH BUSINESSMAN FOR SHORTER PERIOD. WILL
THIS ENABLE YOU TO GO BACK AND POSSIBLY LURE ONE OF THOSE
ATTRACTIVE CANDIDATES WHO WAS UNABLE TO MAKE IT FOR ENTIRE
THREE WEEK TIME? IF STILL NO CHANCE WITH EARLIER CANDIDATES,
PLEASE ADVISE US OF NAMES, POSITIONS, BRIEF CREDENTIALS OF
"PROFESSIONAL ECONOMIST OR MANAGER AT LOWER LEVEL" BEFORE
APPROACHING.

3. RE USG REPRESENTATIVE: SIDNEY JONES FINE WITH US.
AMBASSADOR HODGSON NOW IN USA. PERHAPS HE COULD APPROACH
JONES DIRECTLY WHILE THERE. SUGGEST YOU ASK HIM, OR
ALTERNATELY TRY TO APPROACH THROUGH DEPARTMENT PRINCIPAL
IF NECESSARY.

4. CAN YOU SEND US NAME AND MORE BIO-DATA ON PERSON-
ALITY MENTIONED IN PARA 3.

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PAGE 02 TOKYO 10842 060736Z

5. DEADLINE DEPENDS ON EXACT DATE OF PROGRAM. TWO
MONTHS BEFORE START OF PROGRAM POSSIBLE BUT THAT STILL
SLIM. FOR FALL PROGRAM WE ARE APPROACHING CUT-OFF DATE
VERY SOON.

SHOESMITH

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<< END OF DOCUMENT >>

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